

# Roots of Belonging

Fourth Sunday After Pentecost



~ Welcome Visitors! ~

**Guide to the bulletin:** An asterisk (\*) indicates an invitation to rise in body and/or spirit. Text printed in **BOLD** indicates everyone says them together. **NCH** is the New Century Hymnal next to your pew chair.

**Children:** Children are always welcome here. We know youth grow – in the love of God and the love of others – when they have opportunities to worship in community. After the Message for All, children are invited to attend Sunday School, sit by their family in the sanctuary or at the Prayer Ground. There are a variety of quiet activities and fidgets the youth (and adults!) can do available by the sanctuary doors. There is also a Prayer Ground set up at the front of the sanctuary. There are several quiet activities prepared for children. We know many of us need to wiggle a bit to be comfortable. Kids do too!!! Adults are welcome to sit in this area as well! #ChildofGod. You and/or your children are welcome to get up during the service to select something to do.

## GATHERING TOGETHER

Prelude ***I Need Thee Every Hour*** Robert W. Thygerson

## Welcome & Announcements

\* Opening Song ***From All That Dwell below the Skies*** NCH 27

**\*Call to Worship<sup>1</sup>** (inspired by Psalm 86)

**One:** The Holy One is great and does marvelous things. Delight in God!

**All: The Holy One gladdens the soul. We lift them up!**

**One:** In the day of trouble, we call on Comforter and Protector,  
Counselor and Provider, Companion and Peace.

**All: The Holy One soothes the soul. We call upon their name!**

**One:** The Gracious and Eternal God gives ear to our prayers and listens  
to our cries.

**All: The Holy One hears the soul. We turn to our God in hope and  
faith!**

**\* Invocation**

**Merciful and Compassionate God, we come into your presence. Be  
near to us as we draw closer to you. Be near to us even when we have  
doubts, have given up hope, and have been overwhelmed by our  
fears. Be near to us as we sing, pray, give, and receive. We praise you  
for your goodness and worship you for who you are. Amen.**

**\*Hymn**                    *The God of Sarah Praise*    (see insert, tune NCH 24)

**HEARING THE WORD**

**Hebrew Scripture**                    Genesis 21: 8-21

**Special Music**                    *Amazing Grace*                    John Newton  
featuring Susan Webb, Lynn Hilgers, Ulrika Swanson,  
and Michael Bryant

**Gospel**                                    Matthew 10:24-39

**Message for All**

**Prayer of Jesus**

**Our Father who art in heaven, hallowed be thy name. Thy  
kingdom come. Thy will be done on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our debts, as  
we forgive our debtors. And lead us not into temptation, but**

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<sup>1</sup> **And God Heard: Service Prayers for the Fourth Sunday after Pentecost Year  
A** was written by the Rev. Dr. Cheryl A. Lindsay, Minister for Worship and  
Theology for the United Church of Christ.

Commented [KG1]: Jamie - I sent a scan of the hymn with  
the OOW (in a follow-up email)

**deliver us from evil. For thine is the kingdom and the power  
and the glory forever. Amen.**

*After the Message for All, children are invited to attend Sunday School,  
sit by their family in the sanctuary or at the Prayer Ground.*

**Reflection**

**SHARING OUR LIVES**

**Call to Prayer**                    *I Need You Every Hour*                    NCH 517, vss 1 & 2

**I need you every hour, O God of grace;  
The peace your voice affords, I now embrace.**

**I need you, how I need you! Every hour I need you;  
O bless me now, my Savior; I come to you.**

**I need you every hour, in faith or fear;  
Temptations lose their power when you are near.**

**I need you, how I need you! Every hour I need you;  
O bless me now, my Savior; I come to you.**

**Prayers of the People**

*During our online worship service, we invite you to type your prayers in  
the comments section on your screen. Or you can text prayers to Pastor  
Kris at 608-438-6307. We will collect the petitions and read them during  
the service. Know that prayers shared this day are public. If you have  
prayer request you would like to remain private, you may email them to:  
pastorkris@memorialucc.org and/or pastorpeter@memorialucc.org*

**GOING OUT INTO THE WORLD**

**Mission Moment**

**\*Sending Song**                    *God's Eye Is on the Sparrow*                    NCH 475

**\*Benediction**

**Postlude**                    *The God of Abraham Praise*                    Lyndell Leatherman

**Worship Leaders:** Jeff Darwin (Music Director), Kaitlin Young (Message for All), Pastor Kris Gorton, and Pastor Peter Morris

**Readers:** Barb Gallogly-Turner and Marti Anderson

**Usher:** John Rosch

**Media Room:** Scott Oebser

**Fellowship:** Outreach Committee feat. Just Bakery

Memorial UCC uses photographs and video for social media communication with our members and friends. If someone does not wish to be photographed or in a video, ushers will help them find a seat out of camera view.

Memorial UCC's ONE LICENSE for streaming: #A-711042



**Hearing Loop and Listening Devices:** For those who have hearing aids, Memorial UCC has a t-coil compatible hearing loop. Listening devices are also available for people who are hard of hearing. See an usher if you need assistance.

**Bathrooms:** There are two bathrooms near the main entrance of the church. A third Gender Neutral and Accessible bathroom is in the hallway by the nursery. If you need assistance finding the restrooms, an usher will gladly help you.



**Giving Options—Ever-Widening Opportunities:** Checks can be mailed directly to the church or dropped off during office hours. Please indicate any special designation in the memo line. You can give securely via PayPal with your credit card, debit card, or direct withdrawals. Visit and click the "giving" link in the upper right-hand corner or scan the QR code here. If you are interested in monthly automatic withdrawals, please email Ulrika Swanson at [ulrikaswanson@gmail.com](mailto:ulrikaswanson@gmail.com), and she will get you signed up.

**Want to Know More About Us?** Co-pastors Kris and Peter would be happy to set up a time to chat further. Feel free to contact either of them at [pastorkris@memorialucc.org](mailto:pastorkris@memorialucc.org) or [pastorpeter@memorialucc.org](mailto:pastorpeter@memorialucc.org). You don't need to be a formal member to get involved here. There is a lot of information on our website at [www.memorialucc.org](http://www.memorialucc.org).

# From All That Dwell below the Skies

27

Isaac Watts, 1719; alt.

Ps. 117

*Unison*

1 From all that dwell be-low the skies let the Cre-a-tor's praise a-  
 2 E-ter-nal are your mer-cies, God; your truth stands ev-er high and

*(Harmony)* *(Unison)*

rise; Al-le-lu-ia! Al-le-lu-ia! Let the Re-deem-er's name be  
 broad: Al-le-lu-ia! Al-le-lu-ia! Your praise shall sound from shore to

*(Harmony)*

sung through ev-ery land, by ev-ery tongue. Al-le-lu-ia, al-le-  
 shore till suns shall rise and set no more.

*(Unison)*

lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Isaac Watts, author of more than 600 hymns, paraphrased the two verses of Psalm 117 into this two-stanza hymn, which was included in his *Psalms of David*, 1719. The tune originated in a German Catholic hymnal.

Tune: LASST UNS ERFREUEN  
 8.8.4.8.8. with alleluia  
 Geistliche Kirchengesäng, Cologne, 1623  
 Harm. Ralph Vaughan Williams, 1906

Harmonisation Copyright © Oxford University Press. From *The English Hymnal* 1966.

**The God of Sarah Praise**

1. The God of Sa - rah praise, the God of dreams long dead, who  
 2. The God of A-br'ham praise, the God of all who roam, who  
 3. The God of Ha - gar praise, the God of those op - pressed, who

brings forth un - ex - pect - ed life, dis - arm - ing dread. Though  
 guides us in - to for - eign lands and makes our home. When  
 sees the lost and o - ver - looked and calls them blessed. Though

grief lasts through the night, joy ris - es with the sun; God  
 dark - ness shrouds our path, the stars, as pledg - es, shine; God's  
 wan - der - ing a - lone through des - erts of de - spair, God

leaves us laugh - ing in sur - prise at death un - done.  
 cov - e - nant will be ful - filled by love's de - sign.  
 leads us to a well of hope and meets us there.

Text: David Bjorlin, b.1984; © 2018 GIA Publications, Inc.  
 Music: LEONI; from the *Higdal*; adapt. Meyer Lyon, c.1751-1797

## God's Eye Is on the Sparrow

Matt. 10:26-30; Luke 12:4-7

Civilla D. Martin, c. 1905; alt.

Sings, in unison

1 Why should I feel dis-cour-aged, why should the shad-ows come,  
 2 "Let not your heart be trou-bled," Christ's ten-der word I hear,  
 3 When-ev-er I am tempt-ed, when-ev-er clouds a-rise,

Why should my heart be lone-ly and long for heaven and  
 And rest-ing on God's good-ness, I lose my doubts and  
 When song gives place to sigh-ing, when hope with-in me

home, When God is ev-er my por-tion? My  
 fears; Though by the path . . . God leads me but  
 dies, I then draw close to my Sav-ior, from

con-stant friend will be: God's eye is on the spar-row, and I  
 one step I may see: God's eye is on the spar-row, and I  
 care I am set free: God's eye is on the spar-row, and I

Civilla Martin, a native of Nova Scotia, assisted her husband in his evangelistic campaigns. Charles Gabriel was editor for Rodeheaver Publishing Company, Chicago, and one of the most popular gospel

Tune: SPARROW Tr.  
 Charles H. Gabriel, 1905

know God watch-es me; God's eye is on the spar-row, and I  
 know God watch-es me; God's eye is on the spar-row, and I  
 know God watch-es me; God's eye is on the spar-row, and I

*Refrain, in harmony*

know God watch-es me. I sing be-cause I'm  
 know God watch-es me. I sing be-cause I'm  
 know God watch-es me. I sing be-cause I'm

hap-py, I'm hap-py, I sing be-cause I'm free, I'm free, God's  
 hap-py, I'm hap-py, I sing be-cause I'm free, I'm free, God's

eye is on the spar-row, and I know God watch-es me.  
 eye is on the spar-row, and I know God watch-es me.